

**ANDERSON  
COUNTY,  
TENNESSEE**



CIRCUIT & CRIMINAL COURTS  
ROOM 301, COURTHOUSE  
100 NORTH MAIN STREET  
CLINTON, TENNESSEE 37716-3618  
(865) 264-6321 • Fax (865) 259-2345

**REX LYNCH, CLERK**

**GENERAL SESSIONS COURT**  
HON. DON A. LAYTON, DIV I, JUDGE  
HON. ROGER A. MILLER, DIV II, JUDGE

**JUVENILE COURT**  
HON. BRIAN J. HUNT, JUDGE

**CIRCUIT/CRIMINAL COURTS**  
HON. DONALD R ELLEDGE, JUDGE  
HON. M. NIKKI CANTRELL, CHANCELLOR

March 7, 2019

Dear Juror:

You have been assigned to a jury panel as indicated below. We have set the schedule for jury panels to report for the term beginning Thursday, March 7, 2019 and ending Wednesday, July 10, 2019.

**ALL JURORS ARE REQUIRED TO CALL THE JUROR INFORMATION LINE AT 457-6221 AFTER 3 P.M. EACH EVENING BEFORE YOU ARE SCHEDULED TO REPORT (THIS WILL BE A TAPE RECORDED MESSAGE).**

Cases may be settled; therefore, your presence may not be necessary. It is very important that you call and follow the instructions on the jury information line. For a quick and easy way to obtain trial information, please visit our website at [www.andersoncountycircuitcourt.com](http://www.andersoncountycircuitcourt.com) to view your panel schedule and notices regarding the status of trials.

The schedule for the following **Panels 5, 6, 7 and 8** are listed below:

**DATES**

March: 19<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup>

April: 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>  
30<sup>th</sup>

May: 1<sup>st</sup>, 2<sup>nd</sup>  
14<sup>th</sup>, 15<sup>th</sup>, 16<sup>th</sup>  
21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup>

June: 11<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup>

July: 2<sup>nd</sup>, 3<sup>rd</sup>

Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script that reads "Rex Lynch".

Rex Lynch, Clerk