## ANDERSON COUNTY, TENNESSEE



CIRCUIT & CRIMINAL COURTS ROOM 301, COURTHOUSE 100 NORTH MAIN STREET CLINTON, TENNESSEE 37716-3618 (865) 463-6821 • Fax (865) 259-2345

## **WILLIAM T. JONES, CLERK**

GENERAL SESSIONS COURT HON. DON A. LAYTON, DIV I, JUDGE HON. ROGER A. MILLER, DIV II, JUDGE JUVENILE COURT HON. BRIAN J. HUNT, JUDGE CIRCUIT/CRIMINAL COURTS HON. DONALD R ELLEDGE, JUDGE HON. M. NIKKI CANTRELL, CHANCELLOR

July 6, 2017

Dear Juror:

You have been assigned to a jury panel as indicated below. We have set the schedule for jury panels to report for the term beginning Thursday, July 6, 2017 and ending Wednesday, November 1, 2017.

ALL JURORS ARE REQUIRED TO CALL THE JUROR INFORMATION LINE AT 457-6221 AFTER 3 P.M. EACH EVENING BEFORE YOU ARE SCHEDULED TO REPORT (THIS WILL BE A TAPE RECORDED MESSAGE). Cases may be settled; therefore, your presence may not be necessary. It is very important that you call and follow the instructions on the jury information line. For a quick and easy way to obtain trial information, please visit our website at <a href="https://www.andersoncountycircuitcourt.com">www.andersoncountycircuitcourt.com</a> to view your panel schedule and notices regarding the status of trials.

LISTED BELOW ARE THE FOLLOWING SCHEDULED DATES FOR PANELS 9, 10, 11 AND 12

## **DATES:**

**July:** 25<sup>th</sup>, 26<sup>th</sup>, 27<sup>th</sup>

**August:** 15<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup>

September: 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>

 $26^{th}, 27^{th}, 28^{th}$ 

October: 17<sup>th</sup>, 18<sup>th</sup>, 19<sup>th</sup>

Thank you for your cooperation.

Sincerely.

William T. Jones, Clerk