

**ANDERSON
COUNTY,
TENNESSEE**



CIRCUIT & CRIMINAL COURTS
ROOM 301, COURTHOUSE
100 NORTH MAIN STREET
CLINTON, TENNESSEE 37716-3618
(865) 264-6321 • Fax (865) 259-2345

REX LYNCH, CLERK

GENERAL SESSIONS COURT
HON. DON A. LAYTON, DIV I, JUDGE
HON. ROGER A. MILLER, DIV II, JUDGE

JUVENILE COURT
HON. BRIAN J. HUNT, JUDGE

CIRCUIT/CRIMINAL COURTS
HON. DONALD R ELLEDGE, JUDGE
HON. M. NIKKI CANTRELL, CHANCELLOR

July 11, 2019

Dear Juror:

You have been assigned to a jury panel as indicated below. We have set the schedule for jury panels to report for the term beginning Thursday, July 11, 2019 and ending Wednesday, November 6, 2019.

ALL JURORS ARE REQUIRED TO CALL THE JUROR INFORMATION LINE AT 457-6221 AFTER 3 P.M. EACH EVENING BEFORE YOU ARE SCHEDULED TO REPORT (THIS WILL BE A TAPE RECORDED MESSAGE).

Cases may be settled; therefore, your presence may not be necessary. It is very important that you call and follow the instructions on the jury information line. For a quick and easy way to obtain trial information, please visit our website at www.andersoncountycircuitcourt.com to view your panel schedule and notices regarding the status of trials.

The schedule for the following **Panels 1, 2, 3 and 4** are listed below:

DATES

JULY: 16th, 17th, 18th

AUGUST: 6th, 7th, 8th, 9th
12th, 13th, 14th, 15th, 16th
27th, 28th, 29th

SEPTEMBER: 17th, 18th, 19th

OCTOBER: 8th, 9th, 10th
29th, 30th, 31st

Thank you for your cooperation.

Sincerely,

A handwritten signature in black ink that reads "Rex Lynch". The signature is written in a cursive, flowing style.

Rex Lynch, Clerk